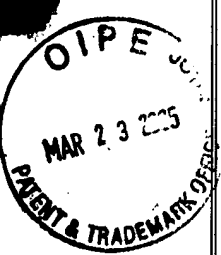


IPW



**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

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Commissioner for Patents,  
P.O. Box 1450  
Alexandria, VA 22313"

on March 21, 2005

*Rimma Mitelman*  
RIMMA MITELMAN  
Reg. No. 34,396  
Attorney for Applicant(s)

03/21/05

Date of  
Signature

**UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office**

Customer No.: 000201  
Attorney Docket No.: C6660(V)  
Applicant: Hsu et al.  
Serial No.: 10/694,980  
Filed: October 28, 2003  
For: Process Of Making Gel Detergents With Fatty Alcohol

Group: 1751  
Examiner: N. Ogden  
Englewood Cliffs, New Jersey 07632  
March 21, 2005

Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

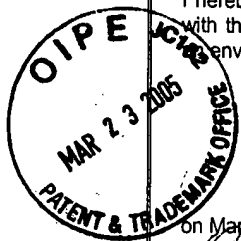
☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

*Rimma Mitelman*  
Rimma Mitelman  
Registration No. 34,396  
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RM/sa  
201) 894-2671



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**PATENT**

on March 21, 2005

RIMMA MITELMAN  
Reg. No. 34,396  
Attorney for Applicant(s)

03/21/05  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**AMENDMENT**

Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated December 28, 2004, please consider the following amendments and remarks:

**Amendment to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.